Welcome to
Peace Lutheran Church

Tenth Sunday after Pentecost
July 28, 2024

Sharing God's love, growing in faith, and creating community...

Be at Peace.
PRELUDE

WELCOME

Please stand as you are able.

CONFESSION AND FORGIVENESS

P  Blessed be the holy Trinity, one God,
    the God of manna,
    the God of miracles,
    the God of mercy.

C  Amen.

P  Drawn to Christ and seeking God’s abundance, let us confess our sin.
    God, our provider,

C  help us.
    It is hard to believe there is enough to share.
    We question your ways when they differ from the ways
    of the world in which we live.
    We turn to our own understanding
    rather than trusting in you.
    We take offense at your teachings and your ways.
    Turn us again to you.
    Where else can we turn?
    Share with us the words of eternal life
    and feed us for life in the world.
    Amen.

P  Beloved people of God:
    in Jesus, the manna from heaven,
    you are fed and nourished.
    By Jesus, the worker of miracles,
    there is always more than enough.
    Through Jesus, the bread of life,
    you are shown God’s mercy:
    you are forgiven and loved into abundant life.

C  Amen.
1 All who hunger, gather gladly; holy manna is our bread.
2 All who hunger, never strangers; seek-er, be a welcome guest.
3 All who hunger, sing to-gether, Jesus Christ is liv-ing bread.

Come from wilder-ness and wan-d’ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion’s love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
GREETING
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

Hymn of Praise

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
glo-ry to God, glo-ry to God, and peace to God’s peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
glo-ry to God, glo-ry to God, and peace to God’s peo-ple on earth.

Lord Je-sus Christ, only Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world; have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
glo-ry to God, glo-ry to God, and peace to God’s peo-ple on earth.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spi-rit, in the glo-ry of God the Fa-ther, A-men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
glo-ry to God, glo-ry to God, and peace to God’s peo-ple on earth,

and peace to God’s peo-ple on earth.

PRAYER OF THE DAY

P Let us pray: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.
FIRST READING: 2 Kings 4: 42—44

Today’s reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

42 A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” 43 But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, ‘They shall eat and have some left.’” 44 He set it before them, they ate, and had some left, according to the word of the Lord.

L The word of the Lord.

C Thanks be to God.

PSALM 145: 10—18 (Read responsively by whole verse.)

10 All your works shall praise you, O Lord,
                  and your faithful ones shall bless you.
11 They shall tell of the glory of your kingdom
                  and speak of your power,
12 that all people may know of your power
                  and the glorious splendor of your kingdom.
13 Your kingdom is an everlasting kingdom; your dominion endures through out all ages.
     You, Lord, are faithful in all your words, and loving in all your works.
14 The Lord upholds all those who fall
     and lifts up those who are bowed down.
15 The eyes of all wait upon you, O Lord,
     and you give them their food in due season.
16 You open wide your hand
     and satisfy the desire of every living thing.
17 You are righteous in all your ways
     and loving in all your works.
18 You are near to all who call upon you,
     to all who call up on you faithfully.

TIME FOR CHILDREN

Please stand as you are able.
GOSPEL ACCLAMATION

GOSPEL: John 6:1–21

P  The Holy Gospel according to John, the sixth chapter.

C  Glory to you, O Lord.

1 Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. 2 A large crowd kept following him, because they saw the signs that he was doing for the sick. 3 Jesus went up the mountain and sat down there with his disciples. 4 Now the Passover, the festival of the Jews, was near. 5 When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” 6 He said this to test him, for he himself knew what he was going to do. 7 Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” 8 One of his disciples, Andrew, Simon Peter’s brother, said to him, 9 “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” 10 Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. 11 Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. 12 When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. 14 When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” 15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Gospel continued on next page.
When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Pastor Krista Vingelis

Please stand as you are able.

HYMN OF THE DAY  “Loaves Were Broken, Words Were Spoken” (ACS 966)  verses 1, 3, & 4

1 Loaves were broken, words were spoken by the
2 Loaves were broken, words were spoken in a
3 Loaves are broken, words are spoken, as in
4 By the loaves you break and give us, send us

Galilean shore. Jesus, Bread of life from
quiet room one night. In the bread and wine you
faith we gather here. Jesus speaks across the
in your name to share bread for which the millions

heaven, was their food forever more.
gave them, Christ, you came as Light from Light.
ages: “I am with you; do not fear!”
hunger, words that tell your love and care.
By your body broken for us, by your wine of life out-poured, Jesus, feed again your people. Be our Host, our Life, our Lord.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen
PRAYERS
A One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.
A God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

C receive our prayer.

A God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

C receive our prayer.

A God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm’s way, and bring an end to war and conflict. In your mercy,

C receive our prayer.

A God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering (especially), families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

C receive our prayer.

A God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

C receive our prayer.

A God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,

C receive our prayer.

P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C Amen.

SHARING PEACE
P The peace of Christ be with you always.
C And also with you.
Please be seated.

OFFERING

Thank you to everyone who faithfully continues to support Peace’s ministries. To give online, please use the online giving portal. If you wish to give by cash or check, please put your offering in the plate.

**Special Offering.** Each month, Peace designates a recipient of our special offering. Individuals may choose to give a special gift—over and above their usual offering to Peace—in support of a particular ministry.

**July’s Special Offering is Village of Hope Haiti:** Our Peace family has supported VOH for years. With increased gang violence in Haiti the mission has been adapted to best meet the needs of the children. VOH’s school in Ganthier, outside of Port Au Prince has been temporarily closed as the families have moved out the area for safety, but HOPE has not stopped. Through prayer and reflection by Directors, VOH has and focused our attention on two schools in desperate need of support in the north of Haiti where there is no gang violence but the need is great.

OFFERTORY HYMN

“As the Grains of Wheat” (ELW 465)

Refrain, v. 1, refrain

As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

1 As this cup of blessing is shared within our midst,
2 Let this be a foretaste of all that is to come when

may we share the presence of your love.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
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Offering Prayer

P Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world

C Amen

Great Thanksgiving

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord, our God.
C It is right to give our thanks and praise.
P It is indeed right, our duty and our joy, that we should at all times and in all places give
thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who
on this day overcame death and the grave, and by his glorious resurrection opened to us
the way of everlasting life. And so, with all the choirs of angels, with the church on earth
and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

G Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna in the
highest. Hosanna in the highest.
EUCHARISTIC PRAYER

LORD'S PRAYER

P    Lord, remember us in your kingdom and teach us to pray.
C    Our Father in heaven,
      hallowed be your name,
      your kingdom come,
      your will be done,
      on earth as in heaven.
      Give us today our daily bread.
      Forgive us our sins
      as we forgive those
      who sin against us.
      Save us from the time of trial
      and deliver us from evil.
      For the kingdom, the power,
      and the glory are yours,
      now and forever. Amen.

INVITATION TO COMMUNION

For those worshiping in person: We will commune using continuous distribution in one station. The ushers will indicate when it is your turn. You will come forward and receive bread. Then you will dip it in the cup. One cup has red wine; the other has white grape juice. All bread is gluten free.

For those worshiping online: The Pastor will invite you to partake of communion at the beginning of the meal before all are served in person. If you are with someone, please serve one another. If you are physically alone, you may serve yourself trusting these words: The Body of Christ given for you and The Blood of Christ shed for you.

P    Christ has set the table with more than enough for all. Come!
C    Thanks be to God.

Please be seated.
COMMUNION HYMN

Lamb of God

C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION played by Liz Mun

Please stand as you are able.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
C Amen.

POST-COMMUNION PRAYER

P Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
C Amen.

Please be seated.

MISSION MOMENTS

Please stand as you are able.
BLESSING

P The blessing of God,
who provides for us, feeds us, and journeys with us,
 tête be upon you now and forever.

C Amen.

SENDING SONG  “Sent Forth by God’s Blessing” (ELW 547)  all verses

1 Sent forth by God’s blessing, our true faith confessing,
the people of God from this dwelling take leave.

2 With praise and thanks-giving to God ever-living,
the tasks of our every-day life we will face—

The supper is ended. Oh, now be extended
our faith ever sharing, in love ever caring,

the fruits of this service in all who believe.
embracing God’s children, the whole human race.

The seed of Christ’s teaching, receptive souls
With your feast you feed us, with your light now

reaching, shall blossom in action for God and for all.
lead us; unite us as one in this life that we share.

Your grace shall incite us, your love shall unite us
Then may all the living with praise and thanks-giving

to work for your kingdom and answer your call.
give honor to Christ and his name that we bear.
DISMISSAL
A  Go in peace. You are the body of Christ.
C  Thanks be to God.

POSTLUDE

The Worship has ended. The Service begins.
Please join us in the Fellowship Hall for refreshments and conversation.

Rollin’ in the Dough — and Fishes

In recent years many books have been printed that focus on baking vast assortments of breads—from rye to pumpernickel, French to Italian. Today, however, we encounter a bread that points to both a deeper longing, physically and spiritually, and an even more fulfilling outcome than the tastiest assortment of baked bread. This abundance of bread satisfies hunger, transforms lives, and ushers in a new vision of the holy in community. Recognizing the power of action, John calls to mind the ways prophets fed and nourished the people, and then he multiplies this in the person and action of Jesus. Jesus uses earthly gifts to provide for the gathered community—the gospel’s vision of Jesus’ life and God’s abundance in creation. Second Kings and John allow our congregations to wonder with the faithful servants and disciples how God will provide. We are invited into a conversation that might start by reflecting on a sentence written by the late United Nations Secretary General Dag Hammarskjold: “Each morning we must hold out the chalice of our being to receive, to carry, and give back.” The scriptures today open a door for us to think about how individuals and communities are nourished and sustained by God, and also imagine how we become vessels of the holy who are now opened to the call of service. How might ordinary gifts (and ordinary people) become the ways God’s love and mercy are multiplied in sustenance for neighbor, community, and world? Through our questions, our acts of giving, and our proclamation of the works of God in Christ Jesus, we are invited to experience what it means to be rooted in God’s sustaining love and to proclaim this God who invites us into the unimaginable vision of abundance.
Our Prayers:

- Prayers for Ardell Hoveskland after having contracted COVID...
- Prayers for Martha Siles-Muñoz as she undergoes tests...
- Prayers for Sue Czarnetzky and those from Grace Presbyterian Church as they serve on their mission trip to Honduras...
- Prayers of healing for Rose Stillwell as she recovers...
- Prayers for Janine Woldt, Braden Woldt-Babb, and the entire Woldt family, at the passing of Julie Woldt, Janine’s sister...
- Prayers of comfort and peace for Betty Sunding, and her family...
- Prayers of resurrection hope and peace for Jim Buchanan and the entire Buchanan family...
- Prayers for Stewart DeHaven and the entire DeHaven family after the loss of Gayle DeHaven, Stewarts brother...
- Prayers of thanks and continued blessing for Emily Como, a friend of the Marquardt family, who is entering into a second phase of knee surgeries...
- Prayers for Katelynn Reighard as she is treated for stage four lung cancer...
- Prayers of peace for Daniel Crabtree...
- Prayers for Arle Samuels, Angela Samuels, and the entire Samuels family as they live with the loss of Scott Samuels after a hard fought battle with prostate cancer...
- Prayers of healing for Michael Loisel, father of Erik Loisel, after a car accident...
- For the Call Committee, Church Council, and all volunteers as they continue to put in hard work and long hours discerning Peace’s pastoral future...
- Prayers of healing for our nation and for a spirit of truth and civility among all elected officials, those running for office, and those who follow political campaigns...
- Prayers for the people of Ukraine that they may once again enjoy the freedom, democracy, and economic independence that they have been focused on since their independence...
- Prayers for the many citizens of Russia that are struggling under the oppression, misinformation, and depletion of their human and material resources under the authoritarian regime they have...
- Prayers for Gaza and Israel, Palestinians and Jews and all across the world impacted by the ongoing war between Israel and Hamas...
- Prayers for peace, support, and resilience for the people of Sudan and Haiti, who are living with conflict and hunger...
- For all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer...
- For our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment,
Peace Notes

Call Committee Update: Peace will hold a special congregational meeting on Sunday, August 4, 2024, immediately following the 10:30 worship service. The sole purpose of this meeting is to consider calling a new pastor. The pastoral candidate will be introduced to the congregation during a meet and greet on Saturday, August 3, 2024. All are invited. The candidate will then lead worship at both services on Sunday, August 4, 2024. More information to follow.

Drum Circle with Anne Whitten: Join Peace this Sunday, July 28 from 5:00-7:00PM, as Anne Whitten leads the first of two drum circles as a part Peace's Summer of Fine Arts! Drum circles are a gentle and fun experience for all ages and abilities. No music experience is necessary. Some instruments will be available for you to use but feel free to bring along any drum you have. Refreshments provided. Bring your own drinks.

Look out for Scams: This week we received reports from members of Peace about suspicious emails appearing to be from Pastor Krista. These emails asked to handle a confidential matter, then asked for gift cards. These emails are a scam. Please report these emails and block the sender. Pastor Krista will NEVER ask an individual for gift cards or money, etc. Please always check the sending address. Peace emails do not come from @gmail .com accounts. All Peace emails will come from an email address ending in .org.

New Member Reception Postponed: The August 4th reception of New Members is being postponed to allow Peace to welcome its pastoral candidate and hold its Congregational Call Vote meeting. We apologize for any confusion and look forward to welcoming everyone soon. A new date is yet to be determined. For more information, please contact Pastor Krista at pastor@sharingpeace.org.

Thank You Volunteers: Thank you to all who served over these past weeks as Peace held multiple memorial services. This past Saturday, Peace hosted the Celebration of Life for Chuck Flinner. It is because of you, Peace volunteers, that we can share God's great love. You rock!

Racial Justice Summer Reading: Ask about the Racial Justice Team's summer reading list. We'll have of some great books you can read this summer if you're interested in learning more about this important topic. We'll also have books you can borrow, including one of the key books we read for the Sacred Ground program. Find them on the coffee table in the Narthex. We hope to have a discussion group about books we've read this fall.
UPCOMING OPPORTUNITIES & RESOURCES

Traveling Prayer Nights
Traveling prayer nights include a potluck dinner at 6:30 PM, followed by the prayer service at 7:00 PM. Come and open yourself to the Holy Spirit through prayer, music, and mediation. All are welcome!

Lutheran Church of the Reformation in Washington, D.C. – July 11
Nativity Lutheran Church in Alexandria, VA – August 8

Fall Discernment Cohort – August 1
The Metro D.C. and Virginia Synods invite anyone feeling a call to ministry or looking for a space to actively discern their call to join the Fall Discernment Cohort. This space for holy listening meets monthly on Zoom through January. RSVP online.

Block Party – August 3
Don’t miss the 2nd Annual Synod Block Party at Shepherd of the Hills in Haymarket, VA! Gather your congregations and friends for an unforgettable day of fellowship and community building. You’ll get to know your neighbors, play games, jump in the bounce house, and enjoy delicious food. Encourage your teens to come hang with their new friends from the Gathering. There’s fun for all ages!

Civic Life & Faith Hearing on the Draft Social Statement – August 15
The ELCA Task Force on Civil Life and Faith will hold a hearing at 7:00 PM at Zion in Takoma Park, MD. All are welcome to respond to the text of the draft statement with Pr. Lamar Bailey, a member of the ELCA Task Force.

Stewardship for Today & Tomorrow – August 24
Join Church vitality coach Jim Griffith and Pastor David Shank, CRFE and Regional Gift Planner for the ELCA Foundation, to learn about Stewardship at Peace Lutheran Church in St. Charles, MD. Teams that attend should include rostered and lay leaders.

Faith Day at Nationals Park – August 31
All ages are welcome to a day of baseball and fellowship to cheer on the Nationals (or Chicago Cubs). Tickets are on sale at only $15 per person so bring a crew!
PEACE WARMLY WELCOMES ALL PEOPLE, NO EXCEPTIONS!

WORSHIPPING WITH US FOR THE FIRST TIME? We receive you as a gift from God. Please sign the guest book at the entrance with your name and any contact info you would like to share.

THIS SERVICE IS LIVE-STREAMED. If you prefer never to appear on camera, let an usher know and they will seat you in an off-camera area.

CHILDREN ARE WELCOME IN WORSHIP. We have a staffed nursery available as well; please ask an usher to direct you.

Current COVID-19 Policy: Masks are optional for all Peace activities, including worship, and we no longer require physical distance of 6 feet. We urge those who have not gotten the vaccine and booster to do so.

Thanks to all who help lead worship. If you would like to volunteer to help, please contact info@sharingpeace.org

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To make an online gift, please scan the code or
text (703) 215-1412

Office hours: Mon-Fri 10am-2pm

Please send announcements to
info@sharingpeace.org by 9am Wednesday.

The Rev. Krista Vingelis, Interim Pastor
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Logan Wescott, Church Administrator
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